

## **RUSSIAN PETROCHEMICAL FORUM** GAS. OIL. TECHNOLOGIES. INTERNATIONAL EXHIBITION MAY 20-23, 2025/ THE CITY OF UFA

The project as of 5 May 2025 r.

| BUSINESS PROGRAMME SCHEDULE<br>MAY 20, TUESDAY |                       |                                                                                  |                                        |                 |                 |                                               |                 |                                                |                                                       |                 |                                     |                                                                                             |                                                  |                                                                 |                 | The project as of 5 may 202<br>The project shows local t |                       |                 |                                                   |  |                         |  |  |  |                                     |  |
|------------------------------------------------|-----------------------|----------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------|-----------------------------------------------|-----------------|------------------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-----------------|----------------------------------------------------------|-----------------------|-----------------|---------------------------------------------------|--|-------------------------|--|--|--|-------------------------------------|--|
| Location                                       | 9.00-<br>9.30         | 9.30-<br>10.00                                                                   | 10.00-<br>10.30                        | 10.30-<br>11.00 | 11.00-<br>11.30 | 11.30-<br>12.00                               | 12.00-<br>12.30 | 12.30-<br>13.00                                | 13.00-<br>13.30                                       | 13.30-<br>14.00 | 14.00-<br>14.30                     | 14.30-<br>15.00                                                                             | 15.00-<br>15.30                                  | 15.30-<br>16.00                                                 | 16.00-<br>16.30 | 16.3<br>0-<br>17.0<br>0                                  | 17.00-17.30           | 17.30-<br>18.00 | 18.00-<br>18.30                                   |  |                         |  |  |  |                                     |  |
| 1ST FLOOR                                      |                       | The Forum and<br>Exhibition<br>Opening Ceremony<br>New Industrial Site<br>Launch |                                        |                 | and Spe         | nt Delegation<br>cial Guests<br>e Exhibition. |                 |                                                |                                                       |                 | Le                                  | ean Productio                                                                               | on Competition                                   | In Chemical                                                     | Complex En      | terprises                                                | 2025                  |                 |                                                   |  |                         |  |  |  |                                     |  |
| CONGRESS-HALL<br>(300 seats)                   | BUSINESS<br>PROGRAMME |                                                                                  | PROGRAMME<br>SPEAKERS AND<br>DELEGATES |                 |                 |                                               |                 |                                                |                                                       |                 | RUSS<br>CHALLE<br>PROJE<br>DEVELOF  | EMICAL SECTO<br>IA: STRATEGIO<br>NGES, NATION<br>CTS AND MAJO<br>MENT SCENAI<br>ARY SESSION | C<br>NAL<br>DR<br>RIOS                           | Domestic Projects in Oil Refining<br>and Petrochemistry Section |                 |                                                          |                       |                 | Section The<br>Developing of<br>Industrial Touris |  |                         |  |  |  |                                     |  |
| CONFERENCE-HALL 1<br>(55 seats)                |                       |                                                                                  |                                        |                 |                 |                                               | Brand No        | Round table: I<br>ew Solutions Fe<br>Roundtabl |                                                       |                 |                                     |                                                                                             | rnment Suppor<br>I Solution For F<br>Development |                                                                 |                 | N                                                        | <i>l</i> odern Tech   |                 | and Leading Engin<br>ine Transport Section        |  | tion                    |  |  |  |                                     |  |
| CONFERENCE-<br>HALL 2<br>(85 seats)            |                       |                                                                                  |                                        |                 |                 |                                               |                 |                                                |                                                       |                 |                                     |                                                                                             |                                                  |                                                                 | Sec             | tion: ASCON S                                            | olutions for Pro      | oduction        |                                                   |  | Section Digital Deposit |  |  |  | Section Petrochemicals and Refining |  |
| MAIN STAGE<br>(65 seats)                       |                       |                                                                                  |                                        |                 |                 |                                               |                 |                                                | Best Welder 202<br>Regional<br>Competition<br>Opening | Welding         | g and Testing in<br>nce, Personnel, |                                                                                             |                                                  |                                                                 | Section G       | as chemis                                                | stry and Liquefied Na | ural Gas        | I                                                 |  |                         |  |  |  |                                     |  |

## 

**ВВВК** БАШКИРСКАЯ ВЫСТАВОЧНАЯ КОМПАНИЯ

GAS. OIL. TECHNOLOGIES. INTERNATIONAL EXHIBITION HOURS.

Ceremony.



МИНПРОМТОРГ РОССИИ



ПРАВИТЕЛЬСТВО

БАШКОРТОСТАН

РЕСПУБЛИКИ

МИНИСТЕРСТВО ПРОМЫШЛЕННОСТИ.

ЭНЕРГЕТИКИ И ИННОВАЦИЙ

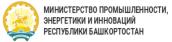
РЕСПУБЛИКИ БАШКОРТОСТАН

## MAY 21, WEDNESDAY

| MAY 21, WEDNESDAY<br>9.00- 9.30- 10.00- 10.30- 11.00- 11.30- 12.00- 12.30- 13.00- 13.30- 14.00- 14.30- 15.00- 15.30- 16.00- 16.30- 17.00- 17.30- 18.00- |                                                                                                      |                                                                                                       |                 |                                                                                          |                 |                                     |                                                                          |                     |                                                   |                                    |                                    |                 |                                         |                                                                                                                                                   |                 |                 |                 |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------|-----------------|-------------------------------------|--------------------------------------------------------------------------|---------------------|---------------------------------------------------|------------------------------------|------------------------------------|-----------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Location                                                                                                                                                | 9.00-<br>9.30                                                                                        | 9.30-<br>10.00                                                                                        | 10.00-<br>10.30 | 10.30-<br>11.00                                                                          | 11.00-<br>11.30 | 11.30-<br>12.00                     | 12.00-<br>12.30                                                          | 12.30-<br>13.00     | 13.00-<br>13.30                                   | 13.30-<br>14.00                    | 14.00-<br>14.30                    | 14.30-<br>15.00 | 15.00-<br>15.30                         | 15.30-<br>16.00                                                                                                                                   | 16.00-<br>16.30 | 16.30-<br>17.00 | 17.00-<br>17.30 | 17.30-<br>18.00 | 18.00-<br>18.30 |
| CONGRESS-HALL<br>(300 seats)                                                                                                                            |                                                                                                      |                                                                                                       | Hydro           | II International Conference<br>Hydrocarbon Potential Development - Green<br>Technologies |                 |                                     | Gas quiz                                                                 |                     | Internatio<br>ional Universiti<br>/ays of Sustain |                                    |                                    | Internation     |                                         | e Informatior<br>Indu<br>ys-2025 Prob                                                                                                             |                 |                 |                 |                 |                 |
| CONFERENCE<br>-HALL 1<br>(55 seats)                                                                                                                     |                                                                                                      |                                                                                                       |                 | onomic Activit<br>nergy Sector                                                           | ,               | Manufactur<br>an                    | Problems of De<br>ers, Consumers<br>d Adsorbents in<br>Gas Industries Se | of Catalysts<br>Oil |                                                   |                                    | I Table Enginee<br>nation. From Fa |                 |                                         |                                                                                                                                                   | Section A       |                 |                 |                 |                 |
| CONFERENCE-<br>HALL 2<br>(85 seats)                                                                                                                     | Section Integration Approaches of<br>Higher Education and Business in<br>Training Professional Staff |                                                                                                       |                 |                                                                                          |                 | ital Managemeni<br>Energy Factorie: |                                                                          |                     |                                                   | al Gas Motor Fu<br>/namics, Challe |                                    |                 |                                         | Section Electrical Equipment Market for Oil and<br>Gas Factories: Industry Localization Issues. Th<br>Development of Russian Market in 2025-2030. |                 |                 |                 |                 |                 |
| MAIN STAGE<br>(65 seats)                                                                                                                                |                                                                                                      | Panel Discussion<br>Topical Issues of Petrochemical<br>Equipment and Pipelines Corrosion<br>Proofing. |                 |                                                                                          |                 |                                     | ve Manufacturin<br>ex: safety, qualit                                    |                     |                                                   |                                    | Power Actuato<br>y: new solution   |                 |                                         | tonnage<br>ia                                                                                                                                     |                 |                 |                 |                 |                 |
|                                                                                                                                                         |                                                                                                      | 1                                                                                                     |                 |                                                                                          |                 | 1                                   | GAS. OIL. TI                                                             | ECHNOLOGIE          | S. INTERNATIO                                     | NAL EXHIBITIO                      | ON HOURS.                          |                 |                                         |                                                                                                                                                   | 1               |                 |                 |                 |                 |
|                                                                                                                                                         |                                                                                                      |                                                                                                       |                 |                                                                                          |                 |                                     | BUSIN                                                                    | NESS PROGRA         | MM EVENTS C                                       | N OTHER VEN                        | UES:                               |                 |                                         |                                                                                                                                                   |                 |                 |                 |                 |                 |
| The Eurasian Scientific<br>and Educational Center<br>15, Kirova str.                                                                                    |                                                                                                      |                                                                                                       |                 |                                                                                          |                 |                                     | Pra                                                                      | actical Aspect      | s of Oilfield Che                                 | emistry Interna                    | tional Conferen                    | ice             |                                         |                                                                                                                                                   |                 |                 |                 |                 |                 |
| Sheraton Plaza Ufa Hotel,<br>7 Tsiurupa str.                                                                                                            |                                                                                                      |                                                                                                       |                 |                                                                                          |                 | V.V. Lap                            | tev New Enginee                                                          | ering and Tech      | nologies for Hy                                   | drocarbons R                       | eserves Difficul                   | It TO Recover   | Conference                              |                                                                                                                                                   |                 |                 |                 |                 |                 |
| Sheraton Plaza Ufa Hotel,<br>7 Tsiurupa str.                                                                                                            |                                                                                                      |                                                                                                       |                 |                                                                                          |                 |                                     |                                                                          |                     |                                                   |                                    |                                    |                 | Dptics Techno<br>Geophysics R<br>ssion. |                                                                                                                                                   |                 |                 |                 |                 |                 |
| Inter-University Student<br>Campus of The Eurasian<br>Scientific and Educational<br>Center<br>32/2 Zaki Validi str.                                     |                                                                                                      |                                                                                                       |                 |                                                                                          |                 |                                     |                                                                          |                     |                                                   |                                    | Round Table                        | e The Technol   | ogies of Deca                           | rbonization                                                                                                                                       |                 |                 |                 |                 |                 |









ТРАДИЦИОННАЯ ПОДДЕРЖКА



## MAY 22 THURSDAY

|                                                                      |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 |                                                                                                                                                                          | MAY 22                                                                         | 2, THUR                                                   | SDAY             |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|---------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Location                                                             | 9.00-<br>9.30                                                                           | 9.30-<br>10.00                                                                                                                          | 10.00-<br>10.30                       | 10.30-<br>11.00                                | 11.00-<br>11.30                                                     | 11.30-<br>12.00 | 12.00-<br>12.30                                                                                                                                                          | 12.30-<br>13.00                                                                | 13.00-<br>13.30                                           | 13.30-<br>14.00  | 14.00-<br>14.30                                                                                                                                                                  | 14.30-<br>15.00                    | 15.00-<br>15.30                                                                                        | 15.30-<br>16.00 | 16.00-<br>16.30                                                                     | 16.30-<br>17.00 | 17.00-<br>17.30 | 17.30-<br>18.00 | 18.00-<br>18.30 |
| CONGRESS-HALL<br>(300 seats)                                         |                                                                                         |                                                                                                                                         |                                       | rbon-based<br>`s Readings                      |                                                                     |                 | The Future of Oil and Gas Industry<br>jineers, but Management Engineers.                                                                                                 |                                                                                |                                                           |                  |                                                                                                                                                                                  | f Further Vocati<br>sionals Demand |                                                                                                        |                 | Section Innovations and Sustainable<br>Development<br>in Oil and Gas Wells Drilling |                 |                 |                 |                 |
| CONFERENCE<br>-HALL 1<br>(55 seats)                                  |                                                                                         | Certif<br>Gazpro                                                                                                                        | ication Proo<br>m Facilities          | edures For S                                   | About Product<br>upplies To Pjsc<br>isms of providing<br>ical needs |                 | Developmen                                                                                                                                                               | ogical Independe<br>t of High Techno<br>dustry Section.                        |                                                           |                  | Section En                                                                                                                                                                       | vironment Safet<br>Gas Sector      | y in Oil and                                                                                           |                 | Section The UAV Protection of industrial Subjects                                   |                 |                 |                 |                 |
| CONFERENCE-<br>HALL 2<br>(85 seats)                                  | International Student Competition The processes and<br>Equipment of Chemical Technology |                                                                                                                                         |                                       |                                                |                                                                     |                 |                                                                                                                                                                          | ical Issues of Oil<br>n Metrological Si                                        | Debating Club The Culture of<br>Compliance: Boom or Bane? |                  |                                                                                                                                                                                  |                                    | Section Preventive Measures to Reduce<br>Occupational Injuries and Diseases: Practice and<br>Novelties |                 |                                                                                     |                 |                 |                 |                 |
| MAIN STAGE<br>(65 seats)                                             |                                                                                         | Conference Safety in<br>Oil and Gas Industry<br>Hazardous Facilities.<br>Occupational Safety in<br>Oil and Gas Sector<br>Business Game. |                                       |                                                |                                                                     |                 | In a Fo<br>To Train, or to                                                                                                                                               | rategic Session<br>orm of a World Ca<br>Find, That Is the<br>s for Oil and Gas | e Question:                                               |                  | Awarding<br>Ceremony<br>Participants<br>Registration<br>Ceremony<br>Best<br>Goods of<br>Bashkortostan 2025 Comp<br>Regional Stage Winner Awarding Cerem<br>Bashkortostan<br>2025 |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|                                                                      |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | GAS. OIL. T                                                                                                                                                              | ECHNOLOGIES.                                                                   | INTERNATIO                                                | NAL EXHIBIT      | ION HOURS.                                                                                                                                                                       |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|                                                                      |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | BUSI                                                                                                                                                                     | NESS PROGRAM                                                                   | IM EVENTS O                                               | N OTHER VE       | NUES:                                                                                                                                                                            |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| The Eurasian Scientific<br>and Educational Center<br>15, Kirova str. |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | Pra                                                                                                                                                                      | actical Aspects o                                                              | of Oilfield Che                                           | mistry Intern    | ational Conferent                                                                                                                                                                | ence                               |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| Jfa University of Science<br>and Technology<br>32 Zaki Validi str.   |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | Geologica                                                                                                                                                                | I and Geophysic                                                                | al Evaluation                                             | of Oil and Ga    | s Formations                                                                                                                                                                     | Conference.                        |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| USPTU<br>1, Kosmonavtov str.                                         |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | Section The                                                                                                                                                              | Development of                                                                 | Biochemistry                                              | and Biotech      | nology. Regior                                                                                                                                                                   | nal Experience                     |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|                                                                      |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 |                                                                                                                                                                          | MAY                                                                            | 23, FRI                                                   | DAY              |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| Location                                                             | 9.00-<br>9.30                                                                           | 9.30<br>10.0                                                                                                                            |                                       |                                                |                                                                     | 11.30-<br>12.00 | 12.00-<br>12.30                                                                                                                                                          | 12.30-<br>13.00                                                                | 13.00-<br>13.30                                           | 13.30-<br>14.00  | 14.00-<br>14.30                                                                                                                                                                  |                                    | 15.00-<br>15.30                                                                                        | 15.30<br>16.00  |                                                                                     | 16.30-<br>17.00 | 17.00-<br>17.30 | 17.30-<br>18.00 | 18.<br>18       |
| MAIN STAGE<br>(65 seats)                                             |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 |                                                                                                                                                                          | n Participants<br>Ig Ceremony                                                  |                                                           |                  |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| CONFERENCE<br>-HALL 1<br>(55 seats)                                  |                                                                                         | Sect<br>of                                                                                                                              | Targeted Tr                           | ts, Approach<br>aining of Spe<br>uel and Energ | es and Problems<br>cialists for the<br>y Complex                    |                 | Business game Virtual Factory.<br>Contract Manufacturing of Parts and<br>Equipment for Oil and Gas Industry: New<br>Challenges of Digital Transformation of<br>Factories |                                                                                |                                                           |                  |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| CONFERENCE-<br>HALL 2<br>(85 seats)                                  |                                                                                         | Pan                                                                                                                                     |                                       | on SME indus<br>ds, Growth Pe                  | try; Challenges,<br>pints                                           |                 |                                                                                                                                                                          |                                                                                |                                                           |                  |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|                                                                      |                                                                                         |                                                                                                                                         | GAS. OIL                              | TECHNOLO                                       | GIES. INTERNATION                                                   | IAL EXHIBI      | TION HOURS.                                                                                                                                                              |                                                                                |                                                           |                  |                                                                                                                                                                                  |                                    |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
|                                                                      |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | BU                                                                                                                                                                       | SINESS PROGRA                                                                  | AMM EVENTS                                                | ON OTHER         | /ENUES:                                                                                                                                                                          | •                                  |                                                                                                        |                 | ·                                                                                   |                 |                 | ·               |                 |
| The Eurasian Scientific<br>and Educational Center                    |                                                                                         |                                                                                                                                         |                                       |                                                |                                                                     |                 | Science                                                                                                                                                                  | e&Technique Cor                                                                | nference New                                              | Technologie      | s in Hydrocarb                                                                                                                                                                   | on Extraction                      |                                                                                                        |                 |                                                                                     |                 |                 |                 |                 |
| организато                                                           | РЫ                                                                                      |                                                                                                                                         | ПРАВИТЕЛЬС<br>РЕСПУБЛИКИ<br>БАШКОРТОС |                                                | МИНИСТЕРСТВО<br>ЭНЕРГЕТИКИ И И<br>РЕСПУБЛИКИ БА                     | ІННОВАЦИЙ       | нности,                                                                                                                                                                  | <b>₿₽₽</b> ₽                                                                   | БАШКИРС<br>ВЫСТАВОЧ<br>КОМПАНИ                            | КАЯ<br>ІНАЯ<br>Я |                                                                                                                                                                                  | ТРАДИL<br>ПОДДЕР                   | ионная<br>Ужка                                                                                         |                 | МИНГ<br>РОСС                                                                        | ІРОМТ<br>ИИ     | ΟΡΓ             |                 | ·               |

Location: EXPO Exhibition Complex (158 Mendeleev str.), Ufa city. Organizing Committee: (347) 246-42-85, 246-42-81, kongress@bvkexpo.ru, www.gntexpo.ru

ОРГАНИЗАТОРЫ



